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AUG 15 2022
CITY CLERK

City of Reno
City Council Member Applicant Acknowledgement

Elliot Malin

For the Office Of

Ward 5 Council Member

State of Nevada
County of Washoe

For the purpose of having my name considered as a potential appointed candidate for the office of City Council - Ward 5, I, the undersigned Elliot Malin do swear or affirm under penalty of perjury that I, actually, as opposed to constructively, reside at 1760 W. 6th St., in the City or Town of Reno, County of Washoe, State of Nevada; that my actual, as opposed to constructive, residence in the state, district, county, township, city or other area prescribed by law to which the office pertains began on a date at least 30 days immediately preceding the date of the close of the application period for this office, that my telephone number is 775-484-1263, and the address at which I receive mail, if different than my residence, is _____; that I am a qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been convicted of treason or a felony, my civil rights have been restored; that if selected as a nonpartisan candidate at the ensuing Reno City Council Meeting, I will accept the nomination and not withdraw; that I will not knowingly violate any election law or any law defining and prohibiting corrupt and fraudulent practices in campaigns and elections in this State; that I will qualify for the office if appointed thereto, including, but not limited to, complying with any limitation prescribed by the Constitution and laws of this State concerning the number of years or terms for which a person may hold the office; that I understand that knowingly and willfully filing an appointment application which contains a false statement is a crime punishable as a gross misdemeanor and also subjects me to a civil action disqualifying me from entering upon the duties of office; and that I understand my name will appear on all Reno City Council Meeting Agendas as designated in this declaration.

Elliot Malin

Printed Name of Applicant

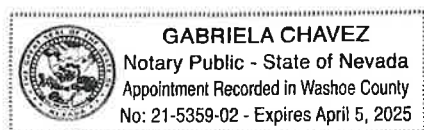
Elliot Malin 8/13/22
Signature of Applicant

State of Nevada, County of Washoe

Subscribed and sworn or affirmed to before
me this 13 day of the month of
August of the year 2022.

Elliot Michael Malin
Name of Candidate

Gabriela Chavez
Notary Public



City of Reno

Reno City Council Membership Application

Please be advised that all information contained in this application is part of the City of Reno's public record and is, upon request, available for public review. These positions are limited, in most cases, to residents of the City of Reno. The City Council makes a conscientious effort to appoint persons who represent all of the various communities within the City of Reno. Be advised that certain boards and commissions require filing of financial statements with the Secretary of State or have special requirements. Contact the City Clerk's office at 334-2030 with any questions.

<i>First Name:</i> Elliot	
<i>Last Name:</i> Malin	
<i>Applicable Nickname:</i>	
<i>Office Applying For:</i> City Council	<i>Applicable Ward:</i> 5

Contact Information:

<i>Address where applicant resides:</i> 1760 W. 6th St.		
<i>City:</i> Reno	<i>State:</i> NV	<i>Zip:</i> 89503
<i>County of Residence:</i> Washoe		
<i>Mailing Address (if different):</i>		
<i>City:</i>	<i>State:</i>	<i>Zip:</i>
<i>Primary Phone:</i> 702-480-1892	<i>Primary Email:</i> elliot@elliotmalin.com	

Preferred Contact Information *If appointed, the address, phone number and e-mail address you wish to use for your contact information:*

<i>Address:</i> PO Box 5984		
<i>City:</i> Reno	<i>State:</i> NV	<i>Zip:</i> 89513
<i>Phone:</i> 775-484-1263	<i>Email:</i> elliot@elliotmalin.com	

Occupation/Business Information:

Business Name: Alpine Strategies, LLC.		
Job Title: President		
Business Address: 300 E. 2nd St., Floor 15, Ste. 1510		
City: Reno	State: NV	Zip: 89501
Business Phone: 775-484-1263	Business Email: elliot@alpine-strategies.com	

How long have you been a resident of the City of Reno?	12 years
How long have you been a resident at your current address?	6 years
Are you currently registered to Vote in the City of Reno?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
If yes, please list conviction dates and nature:	

Education and Training:

List Education or Training you've received relevant to the position to which you are applying:
Syracuse University, Juris Doctor (Expected 2024, online program, no conflict)
University of Iowa, Master of Arts, Strategic Communication
University of Nevada, Reno; Master of Public Administration
University of Nevada, Reno; Bachelor of Arts; Political Science and International Affairs, and Economic Policy

Elected Official Information:

Have you previously run for an elected office?	Yes _____ No <u>X</u>
If yes, please describe:	
Do you plan on running for elected office in the future?	Yes <u>X</u> No _____
Please list any known conflicts of interest you would have:	
No current conflict of interest; for full disclosure previously lobbied the city for a former client to revise RMC, and	
previously lobbied in Carson City at the legislature for clients ranging from: non-profits, convenience stores, trade unions,	
technology association, to name a few - all former clients with none active to conflict.	
Explain briefly why you would like to be appointed to this board or commission. Please attach any additional information you wish:	
To continue the work of making Reno the best place to be by bringing a unique perspective that is currently missing on the Council: millennials and young adults	
trying to make it in a growing Reno. Coupled with a robust public policy skillset, relationships with government leaders at all levels, and experience, I will	
add a much needed voice to the Council. As an active participant and leader in our local community in non-profits and schools I will continue to work to	
assist all of our residents. I have the drive and passion to work cohesively with the entire team at the City, including all Members of the Council and	
staff to continue the path of sustainability and keep Reno moving forward to reach our full potential. More over, I desire to bring the city to our residents,	
especially constituents of Ward 5, to increase their quality of life, hear their concerns, and make the appropriate connections and resolutions for them.	
I believe the goal of a public official is not to start at "no" but instead have the prudent conversations to hear interested parties out and ask the difficult	
questions to make sure we do what is best for our city. I've led on and have a plethora of experience bringing adverse parties together to solve issues, such	
as through R.M.C., SUP's, policy changes, as a few examples. In sum, I strive to be a valuable part of a cohesive team to work for Reno each and every day.	



I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. I acknowledge that this document is part of the public record of the City of Reno and is available for public review.

Signature: _____




Date: _____


8/13/22


 **NEVADA** 

DRIVER LICENSE

 **1 MALIN**
2 ELLIOT MICHAEL
3 1760 W 6TH ST
4 RENO, NV 89503-4007

5 Sex M **6 Hgt 5'03"** **7 Wgt 150** **8 Eyes BLU**
9 Class C **10 End NONE** **11 Hair BRO** **12 Restr B**
13 DOB 06/02/1992 **14 Exp 06/02/2024**
15 ID 000135892490514068812

4d DL NO. 
3 DOB 06/02/1992
4b Exp 06/02/2024



ELLIOT MALIN, MPA, MA

775-484-1263

elliott@elliottmalin.com

1760 W. 6th St.
Reno, NV 89503

Education

Syracuse University; Syracuse,
New York - Juris Doctor,
Expected 2025, hybrid online

University of Iowa; Iowa City,
Iowa - Master of Arts - Strategic
Communications, 2019

University of Nevada; Reno,
Nevada - Master of Public
Administration and Policy, 2015

University of Nevada; Reno,
Nevada - Bachelor of Arts -
Political Science & International
Affairs, 2014

Work Experience

President & Founder, Alpine Strategies, LLC. — 2022-Present

Founder of firm that manages efforts for clients, mostly at a national level to create successful strategic campaigns and fulfillment of initiatives. Manage client financial development and planning for their various causes and campaigns across the United States.

Partner, Capitol Partners Nevada — 2021-2022

Partner at government affairs firm specializing in prioritizing client initiatives and effectuating change to accomplish complex goals within the policy making apparatus.

Deputy & Policy Dir., Nevada Petroleum Marketers & Convenience Store Assoc. — 2019-2022

Manage communication plan for association, put together strategic plan for Nevada Legislature and led efforts to accomplish policy goals through direct advocacy with policy makers and other stakeholders.

Lobbyist – Pro Bono, Anti-Defamation League - Nevada — 2020-Present

Lobbyist for the Anti-Defamation League in Nevada. Responsible for seeing policy initiatives from conceptualization to passage and enactment. Work to build coalitions across diverse groups to advance the no hate policy initiatives in the state.

Principal & President, EM, Inc. — 2012-2021

Owner and operator of Nevada government affairs, lobbying, communications, and campaign firm. Representing a diverse array of contract clients such as the Nevada Technology Association, Nevada Society of Integrative Medicine, Nevada Barbers Guild, Compassion & Choices, and many others. Managed issues ranging from criminal justice reform, economic development, technology, education, healthcare, etc. at the local, state, and federal levels.

Chief Operating Officer, Nevada Technology Association — 2019-2021

Managed trade association for Nevada's rapidly growing technology sector. Coordinated policy initiatives with the non-profit board and lawmakers. Operated events to educate lawmakers and the public on various forms of technology and what members are doing in Nevada. Conducted initiatives with enhancing open source technology to local government and give back to the community.

Executive Dir., Nevada Barbers Guild — 2019-2021

Managed trade association for Nevada's 1,400 barbers. Coordinated policy initiatives with the non-profit board and lawmakers. Operated events to educate lawmakers and the public about the barber industry, as well as acted as the catalyst to bridge the barber community with the greater community. Grew the association's membership and fundraising efforts.

Senior Policy Analyst, Freedom Partners — 2015-2017

Head lobbyist and chief in-state policy strategist. Directed statewide policy efforts for organization. Drafted policy proposals, and worked to advance that policy in the Nevada Legislature. Managed all Northern Nevada operations. Passed legislation that restored rights to those with past criminal convictions and had completed their time. Built bridges across communities to bolster efforts of positive change and development.

ELLIOT MALIN, MPA, MA

Honors, Recognitions, and Achievements

Kentucky Colonel; Honorable Order of Kentucky Colonels, 2021

David L. Simon Young Leadership Award; Jewish Nevada, 2020

AB 319; Nevada Legislature, 2019 - Criminal justice and regulatory reform

AB 231; Nevada Legislature, 2021 - Holocaust Education

Philanthropy and Volunteer Work

Anti-Defamation League - Nevada; Associate Board Member - 2021 - Present

Member of the Associate Board of Directors of the Nevada chapter of the Anti-Defamation League (ADL). Mission is to fight antisemitism, hate, and extremism wherever it is found through education and outreach.

Jewish Nevada; Board Member - 2021 - Present

Member of the Board of Directors of the Jewish Federation a 501(c)3 that oversee's Jewish life throughout the State of Nevada, only member from Northern Nevada representing the majority of the geographic area of Nevada. Represents Jewish Nevada to the community.

Temple Emanu-El; Board Member - 2020 - Present

Member of the Board of Directors of the oldest active synagogue in the State of Nevada. Manages community engagement for professional Jewish adults for the synagogue and represents the synagogue to the community.

Washoe County School District; Head Coach, Trainer Middle School - 2020 - Present

Head wrestling and basketball coach at local Title I school in Washoe County, instill hard work and positive moral environment to provide a safe place for students after school to explore sports, help them with their homework, and provide an opportunity for kids that usually would not be there for them.

Regional Governor; Alpha Epsilon Pi, Nevada - 2017 - Present

Oversees and manages the State of Nevada for Alpha Epsilon Pi, the Jewish fraternity, with the idea of ensuring a safe and fun environment for Jewish college students while also instilling a sense of commodore and brotherhood.

Officer and Member; Reno Masonic Lodge 13, Nevada - 2015 - Present

Member of the officer corp of Reno Masonic Lodge 13. Works to provide philanthropy and volunteer experiences for our members as well as engaging the public with the Freemasons and instilling commodore within the organization. The Child ID Project is run through the Lodge where we work with the Washoe Sheriff's Office to help locate and identify missing children.

Hillel of Northern Nevada; Vice President of the Board - 2017 - 2021

Vice President of the Board of Directors for a 501(c)3 non-profit that exists to provide services to Jewish students across the various institutions of higher education in Northern Nevada. Chair the membership committee and work with the Executive Director on external relationships within the community.

Nevada Open Meeting Law Waiver

WAIVER OF NOTICE IS REQUIRED UNDER NRS 241.033(1) TO ALLOW THE CITY COUNCIL TO CONSIDER THE CHARACTER, MISCONDUCT, OR COMPETENCE OF A PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO*

The City Council for the City of Reno will be considering your appointment to a board, commission, or other public body for the City of Reno on a future posted agenda. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice needs to be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By agreeing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by the City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, I acknowledge that I may, at any time, withdraw both this waiver and the related application for my appointment.

Acknowledgment:

If you are considered as a candidate to fill the Ward 5 vacancy, your application may appear on a City of Reno Council Meeting Agenda, to the extent required by NRS.

Elliot Malin

Printed Name of Applicant

Elliot Malin

Signature of Applicant